A window into the Masjid of the Prophet ﷺ

40 AHADITH ABOUT HOW THE MASJID OF THE PROPHET ﷺ WAS

iCAN Sama-O-Basr

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بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

لِوَجْهِ ٱللَّهِ لَا نُرِيدُ مِنكُمْ جَزَآءً وَلَا شُكُورًا

Only for Allah's pleasure! We neither seek reward from you nor thanks.

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iCAN Sama-O-Basr

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Purpose of this book

Our vision for the UMMUL QURA MASJID AND COMMUNITY CENTRE (being built at 64 Eva St. Maddington, Western Australia) is that it should be as closely aligned to the model of the Masjid of the Prophet ﷺ as possible. We have accordingly written this book to explain to the Masjid volunteers as well as the general community about how the masjid of the beloved used to function and what we can learn from it.

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Importance of Masajid

It is in the nature of human beings that they wish to worship their Creator. Allah swt has blessed human beings with the gift of Masajid to be able to act on the goodness in their nature.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِى بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَـٰلَمِينَ

Undoubtedly the first House for the worship of Allah ever built for mankind is the one at Bakka (Makkah), a blessed site and a guidance for all the worlds.

Today, masjid can be found on every part of the globe. They are a part and parcel of the the very existence of the Muslim communities!

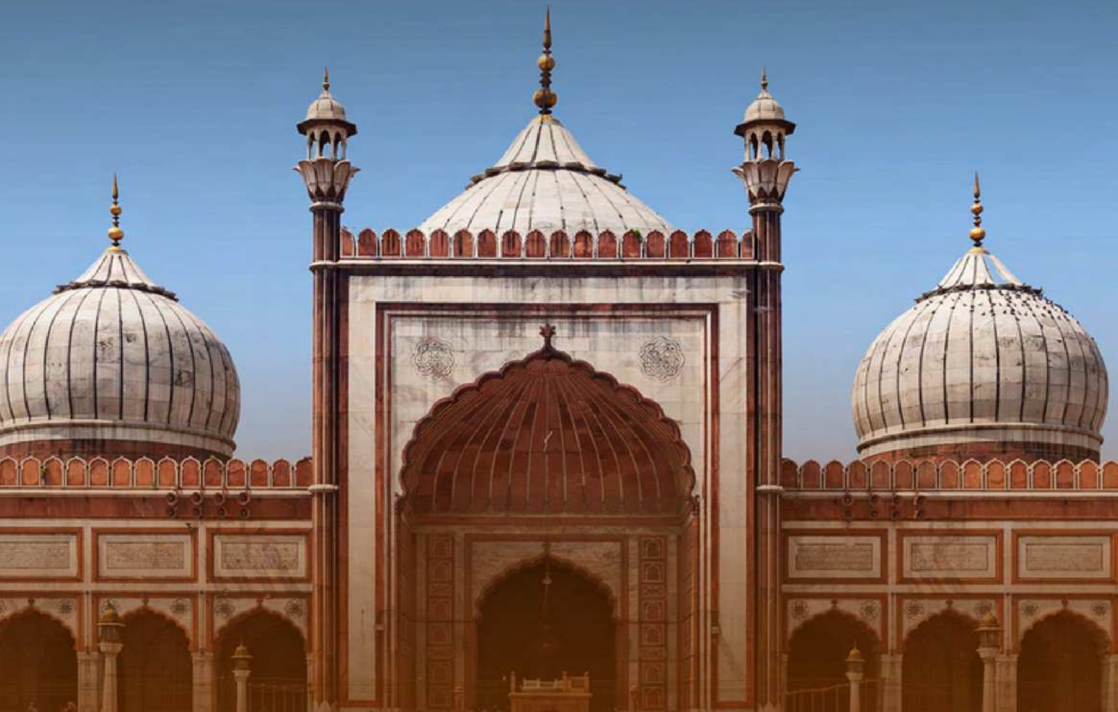
Masajid are spreading light and brightness in our lives and our communities - in this world and the next!

عَنْ بُرَيْدَةَ الْأَسْلَمِيِّ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
بَشِّرْ الْمَشَّائِينَ فِي الظُّلَمِ إِلَى الْمَسَاجِدِ بِالنُّورِ التَّامِّ يَوْمَ الْقِيَامَةِ

Burdah al-Aslami R.A. reported: The Prophet ﷺ said, “Give glad tidings to those who walk to the mosque in darkness of perfect light on the Day of Resurrection.” - Sunan al-Tirmidhī 223, Saheeh

Masajid are the places where the doors of Allah SWT's Rahmah are!

عَنْ أَبِي أُسَيْدٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
إِذَا دَخَلَ أَحَدُكُمْ الْمَسْجِدَ فَلْيَقُلْ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ
وَإِذَا خَرَجَ فَلْيَقُلْ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

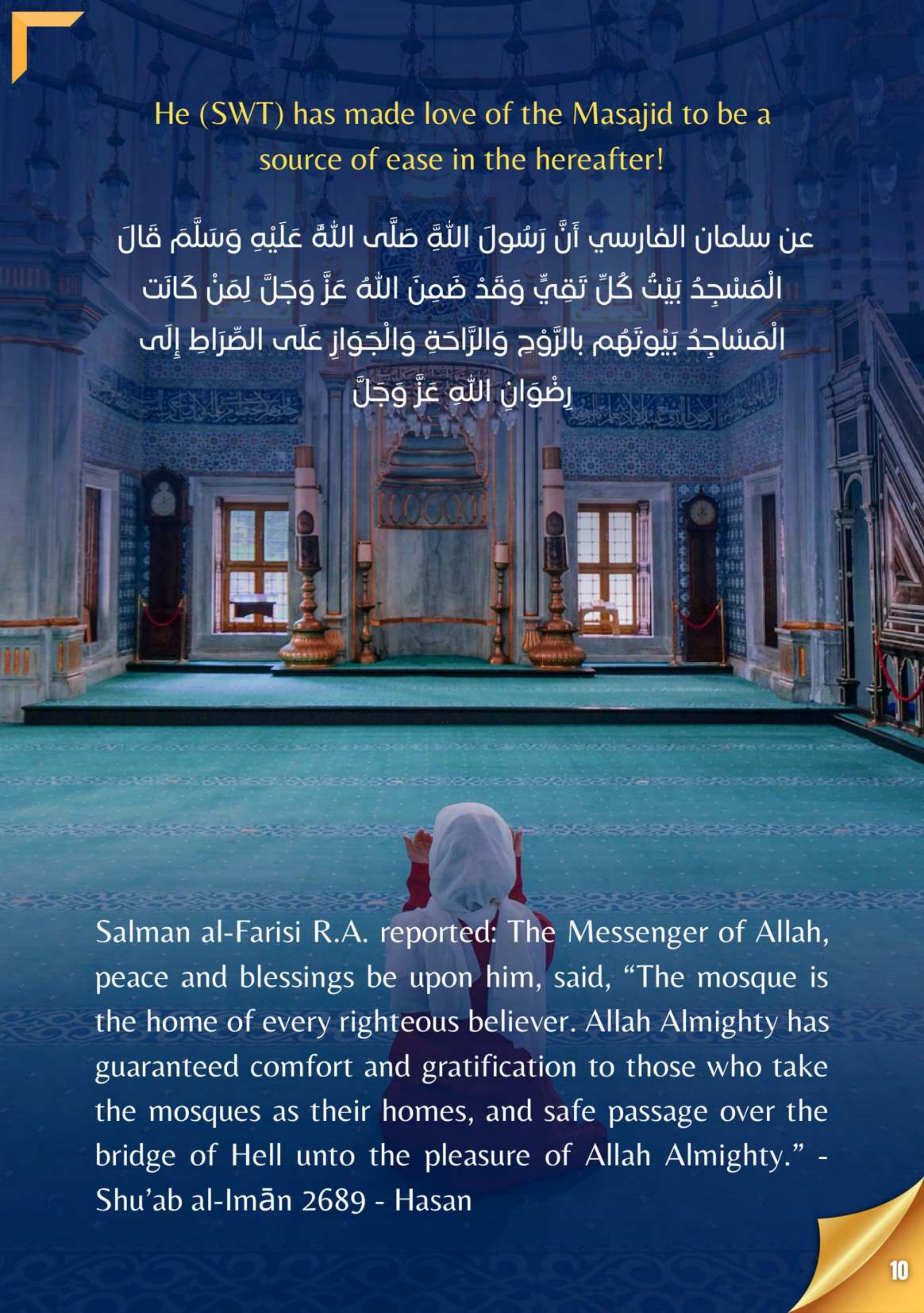


Abu Usayd R.A. reported: The Messenger of Allah ﷺ said, "When one of you enters the mosque, let him say: O Allah, open for me the doors of your mercy. When he leaves, let him say: O Allah, I ask you for your favor." - Saheeh Muslim 713

Through these doors of Rahmah, He (SWT) welcomes His blessed guests!

عَنْ سَلْمَانَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
مَنْ تَوَضَّأَ فِي بَيْتِهِ فَأَحْسَنَ الْوُضُوءَ ثُمَّ أَتَى الْمَسْجِدَ فَهُوَ زَائِرُ اللَّهِ
وَحَقٌّ عَلَى الْمَزُورِ أَنْ يُكْرِمَ الزَّائِرَ

Salman reported: The Prophet ﷺ said, "Whoever performs ablution well in his home and thereafter comes to the mosque, he is the guest of Allah and it is a duty upon the host to honor his guest." - Al-Mu'jam al-Kabīr 6010 - Saheeh



He (SWT) has made love of the Masajid to be a source of ease in the hereafter!

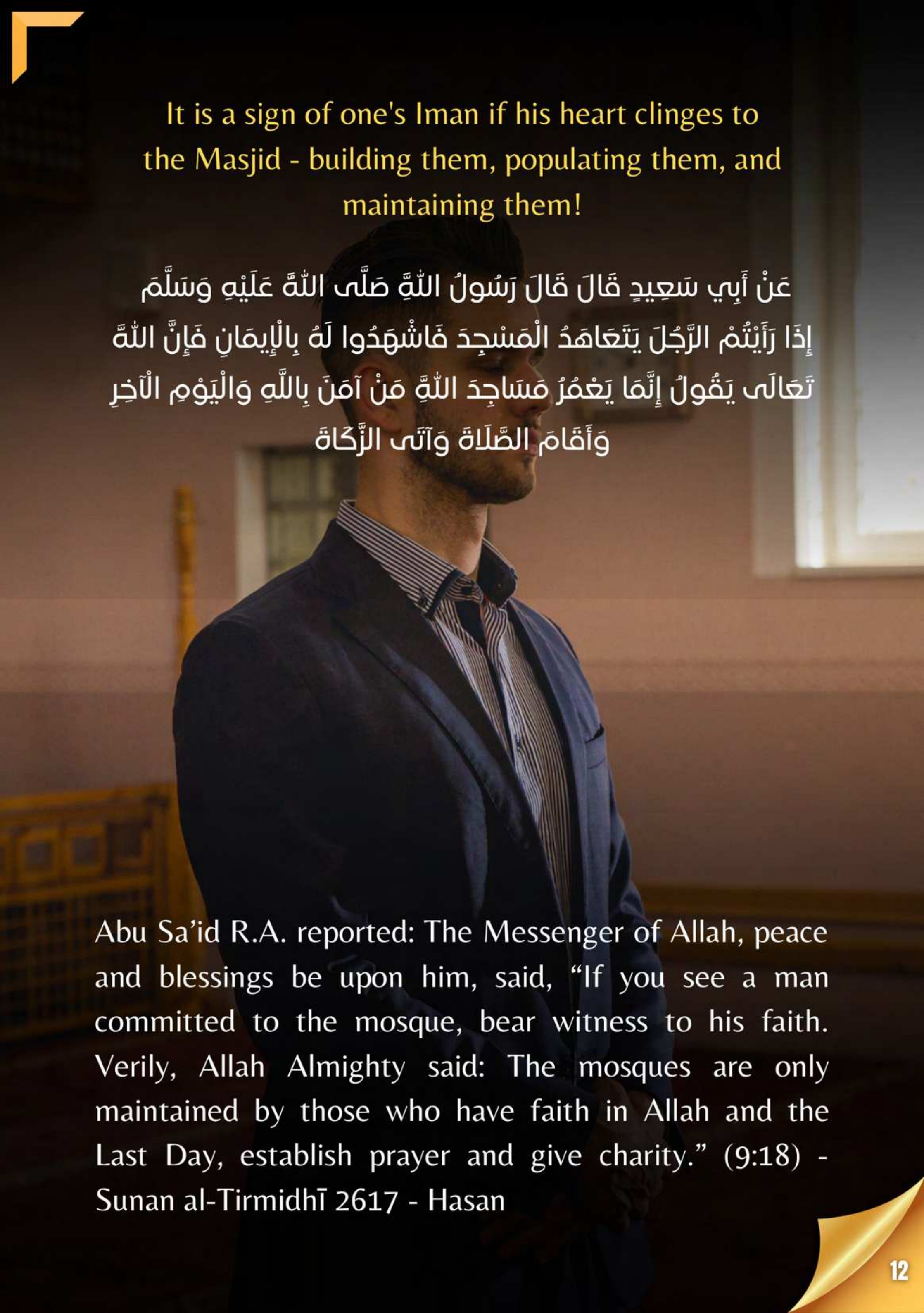
عن سلمان الفارسي أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الْمَسْجِدُ بَيْتُ كُلِّ تَقِيٍّ وَقَدْ ضَمِنَ اللهُ عَزَّ وَجَلَّ لِمَنْ كَانَتِ الْمَسَاجِدُ بُيُوتَهُم بالرَّوْحِ وَالرَّاحَةِ وَالْجَوَازِ عَلَى الصِّرَاطِ إِلَى رِضْوَانِ اللهِ عَزَّ وَجَلَّ

Salman al-Farisi R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, “The mosque is the home of every righteous believer. Allah Almighty has guaranteed comfort and gratification to those who take the mosques as their homes, and safe passage over the bridge of Hell unto the pleasure of Allah Almighty.” - Shu’ab al-Imān 2689 - Hasan

He (SWT) loves His slaves when they attain their success through the masajid!

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
مَا تَوَطَّنَ رَجُلٌ مُسْلِمٌ الْمَسَاجِدَ لِلصَّلَاةِ وَالذِّكْرِ إِلَّا تَبَشْبَشَ اللَّهُ
لَهُ كَمَا يَتَبَشْبَشُ أَهْلُ الْغَائِبِ بِغَائِبِهِمْ إِذَا قَدِمَ عَلَيْهِمْ

Abu Huraira R.A. reported: The Prophet, peace and blessings be upon him, said, “No Muslim man settles into the mosque for prayer and remembrance but that Allah is delighted for him, just as a family is delighted when their absentees return to them.” - Sunan Ibn Mājah 800 - Hasan



It is a sign of one's Iman if his heart clinges to the Masjid - building them, populating them, and maintaining them!

عَنْ أَبِي سَعِيدٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
إِذَا رَأَيْتُمْ الرَّجُلَ يَتَعَاهَدُ الْمَسْجِدَ فَاشْهَدُوا لَهُ بِالْإِيمَانِ فَإِنَّ اللَّهَ
تَعَالَى يَقُولُ إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ

Abu Sa'id R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, “If you see a man committed to the mosque, bear witness to his faith. Verily, Allah Almighty said: The mosques are only maintained by those who have faith in Allah and the Last Day, establish prayer and give charity.” (9:18) - Sunan al-Tirmidhī 2617 - Hasan

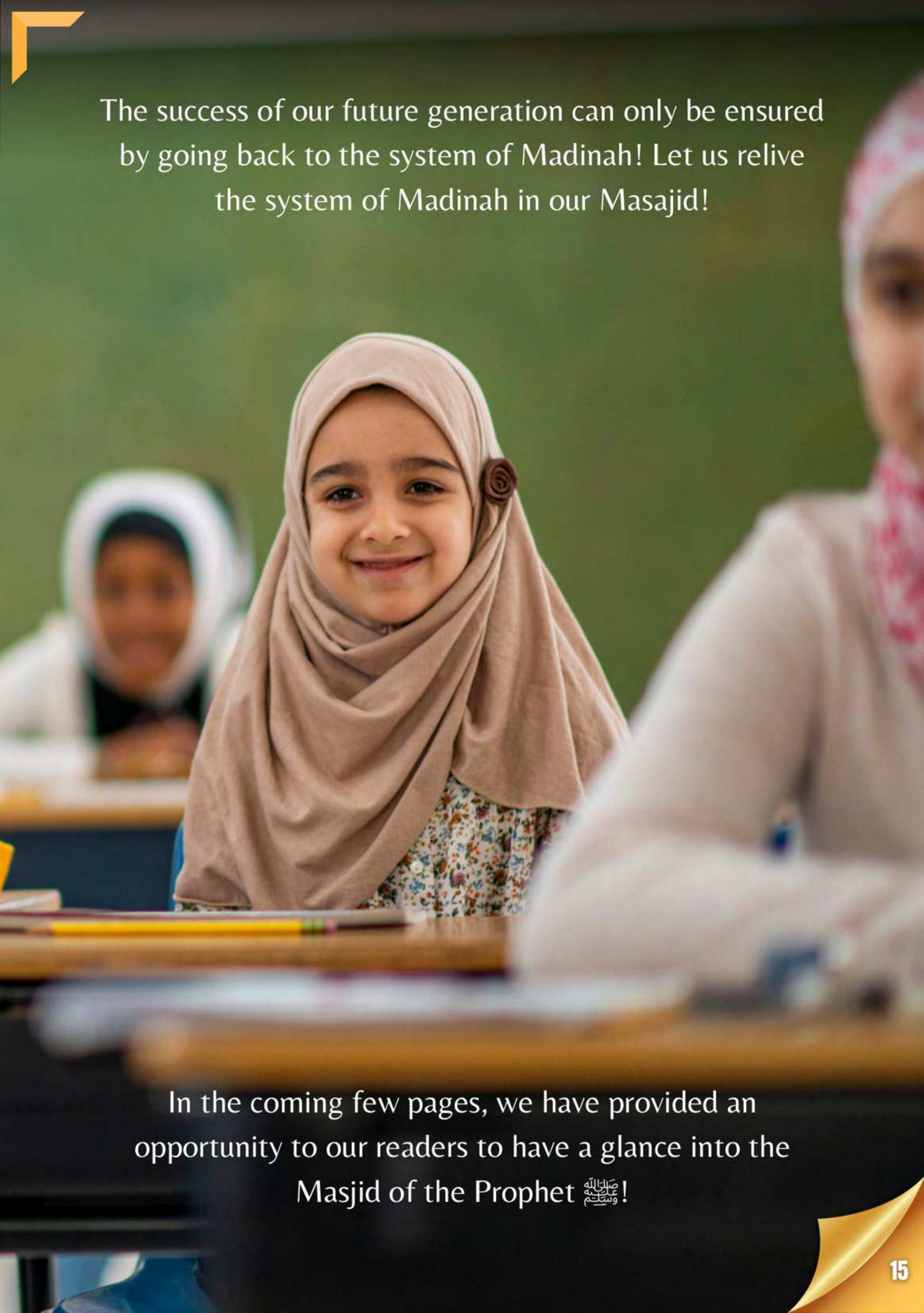
How was the Masjid of the Prophet ﷺ

The main aim of this book is to provide an overview of the masjid that is the role-model for all the masjid in the world - the masjid that our beloved master ﷺ built with his own hands, Al-Masjid An-Nabawi! Our masajid, today, can become a source of true light for us and our future generations if we align them with the model of the Masjid of the Prophet ﷺ.

It is time to wipe off the dust of our culture from the system of Madinah! No cultural practices hold any value if they are not aligned with the way of the beloved!

Bring kids, non-Muslims, students, and women to the Masajid. Make Masajids the centers of activity for the whole community.

The success of our future generation can only be ensured by going back to the system of Madinah! Let us relive the system of Madinah in our Masajid!



In the coming few pages, we have provided an opportunity to our readers to have a glance into the Masjid of the Prophet ﷺ!

Masjid - A place to engage in mindful prayers

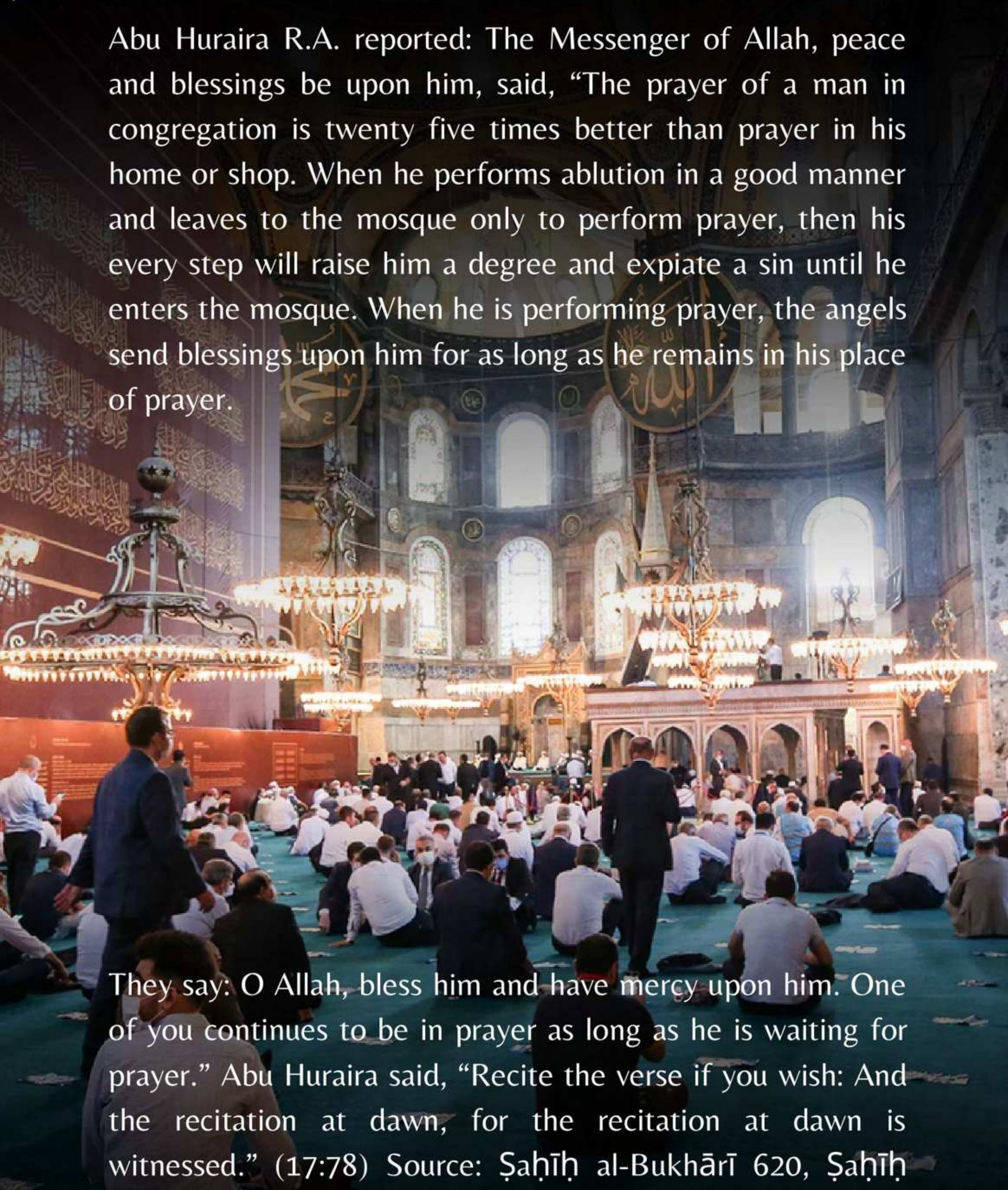
قَالَ رَسُولُ اللَّهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ إِنَّ الصَّفَّ الْأَوَّلَ عَلَى مِثْلِ صَفِّ الْمَلَائِكَةِ وَلَوْ عَلِمْتُمْ مَا فَضِيلَتُهُ لَابْتَدَرْتُمُوهُ وَإِنَّ صَلَاةَ الرَّجُلِ مَعَ الرَّجُلِ أَزْكَى مِنْ صَلَاتِهِ وَحْدَهُ وَصَلَاتُهُ مَعَ الرَّجُلَيْنِ أَزْكَى مِنْ صَلَاتِهِ مَعَ الرَّجُلِ وَمَا كَثُرَ فَهُوَ أَحَبُّ إِلَى اللَّهِ تَعَالَى

Ubay ibn Ka'b R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, the first row of prayer resembles the rows of angels. If you knew its virtue, you would compete for it. The prayer of a man with another man is more purifying than his prayer alone, and his prayer with two men is more purifying than his prayer with one man. The more people there are, the more beloved it is to Allah Almighty." - Sunan Abī Dāwūd 554, Saheeh

Virtue of praying in the masajid

عن أبي هريرة قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَاةُ الرَّجُلِ فِي الْجَمَاعَةِ تُضَعَّفُ عَلَى صَلَاتِهِ فِي بَيْتِهِ وَفِي سُوقِهِ خَمْسًا وَعِشْرِينَ ضِعْفًا وَذَلِكَ أَنَّهُ إِذَا تَوَضَّأَ فَأَحْسَنَ الْوُضُوءَ ثُمَّ خَرَجَ إِلَى الْمَسْجِدِ لَا يُخْرِجُهُ إِلَّا الصَّلَاةُ لَمْ يَخْطُ خَطْوَةً إِلَّا رُفِعَتْ لَهُ بِهَا دَرَجَةٌ وَحُطَّ عَنْهُ بِهَا خَطِيئَةٌ فَإِذَا صَلَّى لَمْ تَزَلْ الْمَلَائِكَةُ تُصَلِّي عَلَيْهِ مَا دَامَ فِي مُصَلَّاهُ اللَّهُمَّ صَلِّ عَلَيْهِ اللَّهُمَّ ارْحَمْهُ وَلَا يَزَالُ أَحَدُكُمْ فِي صَلَاةٍ مَا انْتَظَرَ الصَّلَاةَ

Abu Huraira R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, “The prayer of a man in congregation is twenty five times better than prayer in his home or shop. When he performs ablution in a good manner and leaves to the mosque only to perform prayer, then his every step will raise him a degree and expiate a sin until he enters the mosque. When he is performing prayer, the angels send blessings upon him for as long as he remains in his place of prayer.



They say: O Allah, bless him and have mercy upon him. One of you continues to be in prayer as long as he is waiting for prayer.” Abu Huraira said, “Recite the verse if you wish: And the recitation at dawn, for the recitation at dawn is witnessed.” (17:78) Source: Ṣaḥīḥ al-Bukhārī 620, Ṣaḥīḥ Muslim 649

Do not be a lone sheep..

عَنْ أَبِي الدَّرْدَاءِ عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم قَالَ مَا مِنْ
ثَلَاثَةٍ فِي قَرْيَةٍ وَلَا بَدْوٍ لَا تُقَامُ فِيهِمْ الصَّلَاةُ إِلَّا قَدْ اسْتَحْوَذَ
عَلَيْهِمْ الشَّيْطَانُ فَعَلَيْكَ بِالْجَمَاعَةِ فَإِنَّمَا يَأْكُلُ الذِّئْبُ الْقَاصِيَةَ

Abu Darda R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, “If three people in a town or in the desert do not establish prayer among them, then Satan has overcome them. You must establish the congregation, for the wolf eats the isolated sheep.” - Sunan Abī Dāwūd 547

Masjid as a place of joining hearts of brethren

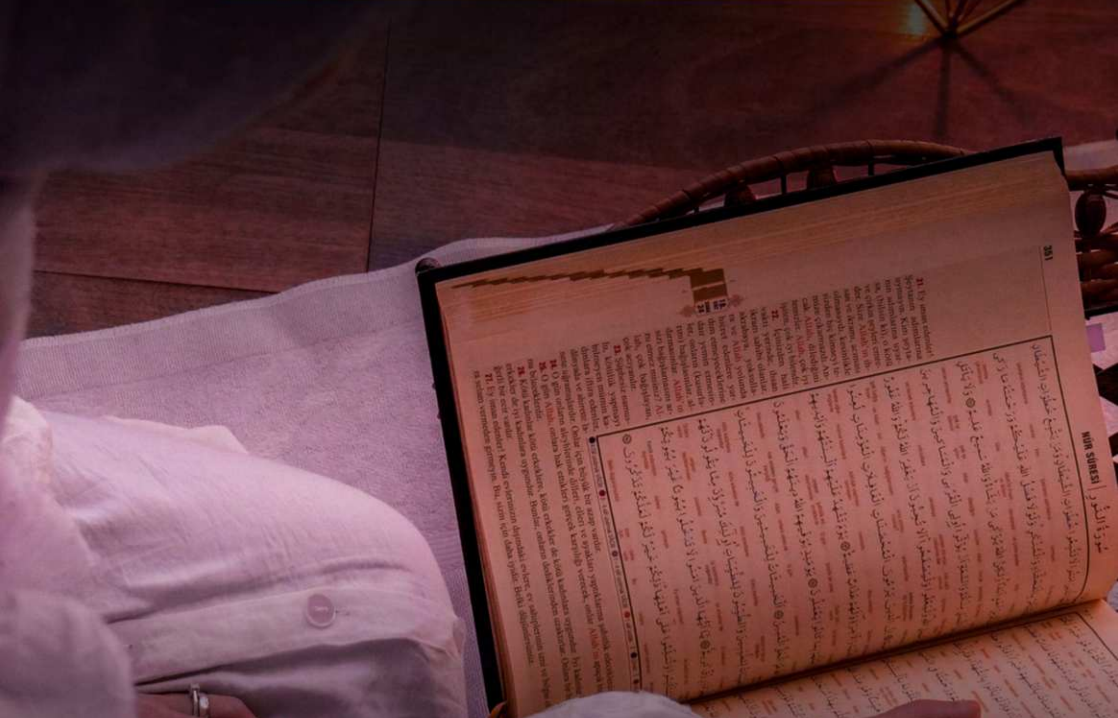
Have you heard of the concept of 'personal space'? People don't like others to come into that space generally. However, when it comes to the masajid, we stand in rows - shoulder to shoulder and feet with feet. We eliminate all our differences and come closer to our brethren. This is the spirit that we need to learn and carry around in our life outside the masajid too. Be close to your brethren. Stand with them. Remove all differences. Be a part of the community!

The following announcement used to be made in the masjid of the beloved:

عَنِ ابْنِ عُمَرَ عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ
أَقِيمُوا الصُّفُوفَ وَحَاذُوا بَيْنَ الْمَنَاكِبِ وَسُدُّوا الْخَلَلَ
وَلِينُوا بِأَيْدِي إِخْوَانِكُمْ وَلَا تَذَرُوا فُرُجَاتٍ لِلشَّيْطَانِ وَمَنْ
وَصَلَ صَفًّا وَصَلَهُ اللَّهُ وَمَنْ قَطَعَ صَفًّا قَطَعَهُ اللَّهُ

Ibn Umar reported: The Prophet, peace and blessings be upon him, said, “Establish the rows for prayer, stand shoulder to shoulder, close the gaps, accommodate your brethren, and do not leave any breaches for Satan. Whoever connects a row, Allah will connect with him. Whoever breaks a row, Allah will break from him.” - Sunan Abī Dāwūd 666 - Saheeh

Masjid - a place for learning and education



Masjid of the beloved was a centre of learning for men and women. It is wonderful to see that many scholars nowadays are following this sunnah of the Prophet ﷺ and are having regular halaqat in their masajid. It is beautiful and heartful to see the courses, duroos, and gatherings of knowledge organized by them. However, there is an opportunity to transform other masajid too following their example. Masjid is not just a place for offering Salah but a wonderfully wholesome institution for all community members.

We all know that there is a garden of paradize in Madinah..

عَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ الْمَازِنِيِّ ـ رضى الله عنه ـ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ

Narrated `Abdullah bin Zaid Al-Mazini: Allah's Messenger (ﷺ) said, "Between my house and the pulpit there is a garden of the gardens of Paradise." - Sahih al-Bukhari 1195

But, do you know about the Riyad ul Jannah in your own locality?

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَ إِذَا مَرَرْتُمْ بِرِيَاضِ الْجَنَّةِ فَارْتَعُوا قَالُوا وَمَا رِيَاضُ الْجَنَّةِ
قَالَ حِلَقُ الذِّكْرِ

Anas ibn Malik R.A. reported: The Messenger of Allah ﷺ said, “When you pass by the meadows (or Gardens) of Paradise, graze as you like.” They said, “What are the meadows of Paradise?” The Prophet said, “Circles of remembrance.[i.e. Halaqat]” Sunan al-Tirmidhī 3510 - Hasan (Let us aim to establish these meadows in our Masajid!)

Allah SWT loves those doing Halaqat in Masajid

أَخْبَرَنَا سَوَّارُ بْنُ عَبْدِ اللَّهِ، قَالَ حَدَّثَنَا مَرْحُومُ بْنُ عَبْدِ الْعَزِيزِ، عَنْ أَبِي
نَعَامَةَ، عَنْ أَبِي عُثْمَانَ النَّهْدِيِّ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ
مُعَاوِيَةُ رَضِيَ اللَّهُ عَنْهُ إِنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم خَرَجَ
عَلَى حَلْقَةٍ - يَعْنِي مِنْ أَصْحَابِهِ - فَقَالَ " مَا أَجْلَسَكُمْ " . قَالُوا
جَلَسْنَا نَدْعُو اللَّهَ وَنَحْمَدُهُ عَلَى مَا هَدَانَا لِدِينِهِ وَمَنَّ عَلَيْنَا بِكَ . قَالَ "
آللَّهِ مَا أَجْلَسَكُمْ إِلاَّ ذَلِكَ " . قَالُوا آللَّهِ مَا أَجْلَسَنَا إِلاَّ ذَلِكَ . قَالَ " أَمَا
إِنِّي لَمْ أَسْتَحْلِفْكُمْ تُهَمَةً لَكُمْ وَإِنَّمَا أَتَانِي جِبْرِيلُ عَلَيْهِ السَّلاَمُ
فَأَخْبَرَنِي أَنَّ اللَّهَ عَزَّ وَجَلَّ يُبَاهِي بِكُمُ الْمَلاَئِكَةَ " .

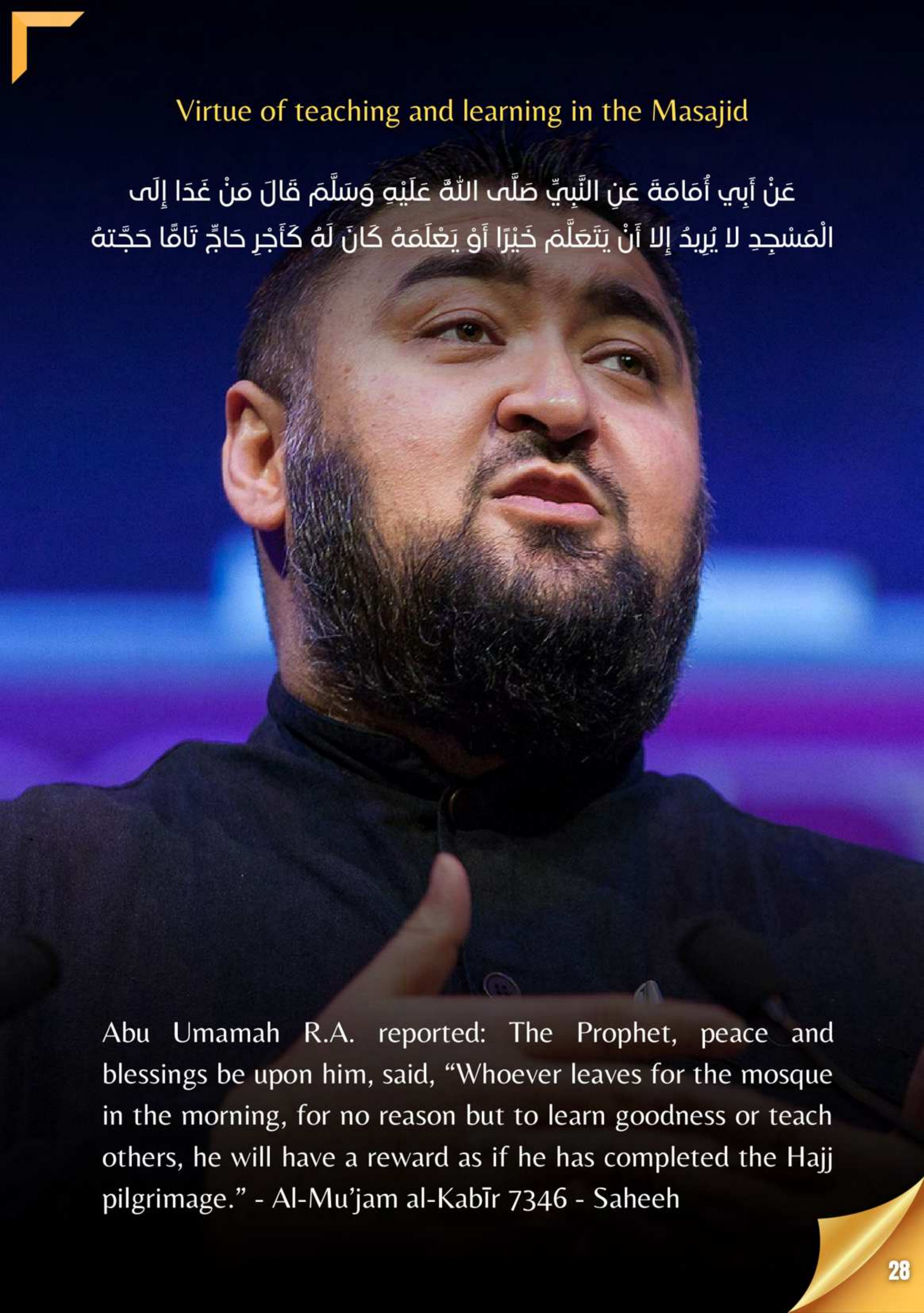
Allah SWT loves those doing Halaqat in Masajid

It was narrated that Abu Sa'eed Al-Khudri R.A. said: "Mu'awiyah R.A. said: 'The Messenger of Allah ﷺ went out to a circle - meaning, of his Companions - and said: 'What are you doing?' They said: 'We have come together to pray to Allah and praise Him for guiding us to His religion, and blessing us with you.' He said: 'I ask you, by Allah, is that the only reason?' They said: 'By Allah, we have not come together for any other reason.' He said: 'I am not asking you to swear to an oath because of any suspicion; rather Jibril came to me and told me that Allah, the Mighty and Sublime, is boasting of you to the angels.'" - Sunan an-Nasa'i 5426 - Saheeh

These halaqat are our opportunities to acquire salvation!

قَالَ رَسُولُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ مَا جَلَسَ قَوْمٌ مَجْلِسًا
يَذْكُرُونَ اللّٰهَ عَزَّ وَجَلَّ فِيهِ فَيَقُومُونَ حَتَّى يُقَالَ لَهُمْ قُومُوا قَدْ
غَفَرَ اللّٰهُ لَكُمْ ذُنُوبَكُمْ وبُدِّلَتْ سَيِّئَاتُكُمْ حَسَنَاتٍ

Sahl ibn Hanzalah R.A. reported: The Messenger of Allah, peace and blessings be upon him, said, “No people sit together to remember Allah Almighty and stand to leave until a heavenly caller says to them: Stand and your sins are forgiven by Allah! Your bad deeds have been replaced with good deeds!” - Al-Mu’jam al-Kabīr 6039 - Saheeh Li Ghayrihi



Virtue of teaching and learning in the Masajid

عَنْ أَبِي أُمَامَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ غَدَا إِلَى
الْمَسْجِدِ لا يُرِيدُ إِلا أَنْ يَتَعَلَّمَ خَيْرًا أَوْ يَعْلَمَهُ كَانَ لَهُ كَأَجْرِ حَاجٍّ تَامًّا حَجَّتُهُ

Abu Umamah R.A. reported: The Prophet, peace and blessings be upon him, said, “Whoever leaves for the mosque in the morning, for no reason but to learn goodness or teach others, he will have a reward as if he has completed the Hajj pilgrimage.” - Al-Mu’jam al-Kabīr 7346 - Saheeh

Masjid - a welcoming place for children

China is banning children from the Masajid! Why?

ews | Uighur

China bans Muslim children from Quran classes

An Uighur refugee boy reads the Quran [Photo/Umit Bektas/Reuters]

The New York Times

Crackdown on Islam Is Spreading Across China

Give this article

Representative Image

China banned Uyghurs from praying in mosques during Eid-ul-Fitr holiday: Report

ANI | Updated: Apr 29, 2023 18:09 IST

During Eid, which fell on April 20-21 this year, people aged 60 and o… allowed to pray in a local mosque under heavy police surveillance, s…

Because they know that it is the best way to dis-associate their hearts from Islam! But what if Muslims do it themselves too, consciously or unconsciously, and don't show a welcoming attitude towards children in Masajid? The impacts and outcomes will be no different to when others do it! The Masjid of the Prophet PBUH was equally a place for children as it was for the adults! Revive this Sunnah!

Companions used to bring their children to the Masjid alongwith their toys!

The companions explain the following about their practice after the fasting of Ashura was recommended :

فَكُنَّا بَعْدَ ذَلِكَ نَصُومُهُ وَنُصَوِّمُ صِبْيَانَنَا الصِّغَارَ مِنْهُمْ إِنْ شَاءَ اللَّهُ
وَنَذْهَبُ إِلَى الْمَسْجِدِ فَنَجْعَلُ لَهُمُ اللُّعْبَةَ مِنَ الْعِهْنِ فَإِذَا بَكَى
أَحَدُهُمْ عَلَى الطَّعَامِ أَعْطَيْنَاهَا إِيَّاهُ عِنْدَ الإِفْطَارِ

"We henceforth observed fast on it (on the day of 'Ashura) and, God willing, made our children observe that. We went to the mosque and made toys out of wool for them and when anyone felt hungry and wept for food we gave them these toys till it was the time to break the fast." - Sahih Muslim 1136a

The Prophet ﷺ even led the companions holding his grand-daughter! Children deserve love even when one is leading the prayer ❤️

عَنْ عَمْرِو بْنِ سُلَيْمٍ الزُّرَقِيِّ، قَالَ سَمِعْتُ أَبَا قَتَادَةَ الأَنْصَارِيَّ، يَقُولُ
رَأَيْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يُصَلِّي لِلنَّاسِ وَأُمَامَةُ بِنْتُ
أَبِي الْعَاصِ عَلَى عُنُقِهِ فَإِذَا سَجَدَ وَضَعَهَا

Abu Qatada R.A. reported: I saw the Messenger of Allah (ﷺ) leading the people in prayer with Umama daughter of Abu'l-'As on his neck; and when he prostrated he put her down. - Sahih Muslim 543c

(Picture: Shaykh Muhammad Aslam demonstrating the Sunnah of holding children while praying)

Masjid - a welcoming place for Youth and travellers

Many a times we come across situations where travelers, students, youth and other vulnerable members of the community do not find a place to stay. The Sunnah tells us that the Masajid should be the place providing them the shelter. Let's us go through some ahadith to understand it further.

Masjid was a home for many young companions..

حَدَّثَنَا مُسَدَّدٌ، قَالَ حَدَّثَنَا يَحْيَى، عَنْ عُبَيْدِ اللَّهِ، قَالَ حَدَّثَنِي نَافِعٌ، قَالَ أَخْبَرَنِي عَبْدُ اللَّهِ، أَنَّهُ كَانَ يَنَامُ وَهُوَ شَابٌّ أَعْزَبُ لاَ أَهْلَ لَهُ فِي مَسْجِدِ النَّبِيِّ صلى الله عليه وسلم. عَنِ ابْنِ عُمَرَ، قَالَ كُنَّا نَنَامُ عَلَى عَهْدِ رَسُولِ اللَّهِ صلى الله عليه وسلم فِي الْمَسْجِدِ وَنَحْنُ شَبَابٌ

Narrated Nafi`: `Abdullah bin `Umar said: I used to sleep in the mosque of the Prophet (ﷺ) while I was young and unmarried. Sahih al-Bukhari 440

According to another hadith, he said: "We would sleep in the Masjid during the time of Allah's Messenger and we were young men." - Jami` at-Tirmidhi 321

Ashab As-Suffah - the permanent dwellers of the Masjid

عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّ يَعِيشَ بْنَ قَيْسِ بْنِ طِخْفَةَ، حَدَّثَهُ عَنْ أَبِيهِ، وَكَانَ، مِنْ أَصْحَابِ الصُّفَّةِ قَالَ قَالَ لَنَا رَسُولُ اللَّهِ ـ صلى الله عليه وسلم ـ " انْطَلِقُوا " . فَانْطَلَقْنَا إِلَى بَيْتِ عَائِشَةَ وَأَكَلْنَا وَشَرِبْنَا فَقَالَ لَنَا رَسُولُ اللَّهِ ـ صلى الله عليه وسلم ـ " إِنْ شِئْتُمْ نِمْتُمْ هَاهُنَا وَإِنْ شِئْتُمُ انْطَلَقْتُمْ إِلَى الْمَسْجِدِ " . قَالَ فَقُلْنَا بَلْ نَنْطَلِقُ إِلَى الْمَسْجِدِ

Ya'ish bin Qais bin Tikhfah narrated that his father, who was one of the people of Suffah, said: "The Messenger of Allah ﷺ said to us: 'Come with me.' So we went to the house of 'Aishah R.A. where we ate and drank. Then the Messenger of Allah said to us: 'If you want, you can sleep here, or if you want you can go out to the mosque.' We said: 'We will go out to the mosque.'" - Sunan Ibn Majah 752 - Saheeh

عَنِ ابْنِ طِخْفَةَ الْغِفَارِيِّ، أَنَّ أَبَاهُ أَخْبَرَهُ، أَنَّهُ كَانَ مِنْ أَصْحَابِ الصُّفَّةِ، قَالَ: بَيْنَا أَنَا نَائِمٌ فِي الْمَسْجِدِ مِنْ آخِرِ اللَّيْلِ، أَتَانِي آتٍ وَأَنَا نَائِمٌ عَلَى بَطْنِي، فَحَرَّكَنِي بِرِجْلِهِ فَقَالَ: قُمْ، هَذِهِ ضَجْعَةٌ يُبْغِضُهَا اللَّهُ، فَرَفَعْتُ رَأْسِي، فَإِذَا النَّبِيُّ صلى الله عليه وسلم قَائِمٌ عَلَى رَأْسِي.

Ibn Tikhfa al-Ghifari reported that his father told him that he had been one of the People of the Suffah. He told him, "I was sleeping in the mosque during the last part of the night, lying on my stomach. Someone came to me and moved me with his foot, saying, 'Get up. This is a manner of lying down which Allah hates.' I raised my head and the Prophet ﷺ was standing by my head." - Al-Adab Al-Mufrad 1187 - Saheeh

Several other narrations also mention about the sunnah of young people staying and sleeping in the masjid

Prophet Muhammad ﷺ was sleeping in Masjid Al-Haram when the angels came to take him for Al-Isra Wa Al-Mairaj (هُوَ نَائِمٌ فِي مَسْجِدِ الْحَرَامِ) - Sahih al-Bukhari 3570

Abu Salim R.A. used to sleep in the masjid; he wished to see a dream to be able to narrate it to the Prophet ﷺ like other people - Sahih al-Bukhari 1121, 1122

Once the Prophet ﷺ went to the house of Syeda Fatima and could not find Ali R.A.; he was found sleeping in the Masjid in dust. The Prophet ﷺ dusted him off and gave a nick name, Abu Turab! - Sahih al-Bukhari 441

Once the Prophet ﷺ delayed the Isha prayer and the companions went to sleep multiple times waiting for him to come to lead them - Sahih Muslim 639b

Safwan bin Umayyah is reported in a narration to be sleeping on his shawl (or cloak) in the masjid - Sunan an-Nasa'i 4883, Hasan.

From the above, we conclude that those in need as well as those who just want to spend some time in the Masjid or sleep there, should not be prohibited from doing so.

Masjid - a welcoming place for the women

It is great to see that some masajid provide really good facilities for women. However, there is still a long way to go. Many masajid still don't have comfortable praying areas for women. Many people still think that sending women to the Masajid will not be appropriate. The same people are comfortable in taking women to markets, government offices, and so on. There is a strong need to go back to the Sunnah of the Prophet ﷺ in this regard and welcome our sisters to the Masajid again. It is a part of the system of tarbiyyah given to us by the Prophet ﷺ.

The beloved commanded not to stop women from coming to the Masajid!

قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم
لاَ تَمْنَعُوا إِمَاءَ اللَّهِ مَسَاجِدَ اللَّهِ

Ibn ‘Umar reported the Messenger of Allah (May peace be upon him) as saying; Do not prevent the female servant your women from visiting the mosques of Allah. - Sunan Abi Dawud 566

Women could gather in the Masjid of the beloved and sit together

أَخْبَرَنَا عَبْدُ الْحَمِيدِ بْنُ بَهْرَامَ، أَنَّهُ سَمِعَ شَهْرَ بْنَ حَوْشَبٍ، يَقُولُ سَمِعْتُ أَسْمَاءَ بِنْتَ يَزِيدَ، تُحَدِّثُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم مَرَّ فِي الْمَسْجِدِ يَوْمًا وَعُصْبَةٌ مِنَ النِّسَاءِ قُعُودٌ فَأَلْوَى بِيَدِهِ بِالتَّسْلِيمِ

Narrated Asma bint Yazid that the Messenger of Allah (ﷺ) passed through the Masjid one day, and a group of women were sitting, so he motioned his hand with the Salam. - Jami` at-Tirmidhi 2697 - Hasan

The Masjid of the beloved did not only have a Suffah for men. It also had a Suffah for women - صُفَّةِ النِّسَاءِ (Sunan an-Nasa'i 4909 - Saheeh)

They even used to come to the Masjid for Fajr as well as at night

عَنْ عَائِشَةَ، قَالَتْ إِنْ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم لَيُصَلِّي الصُّبْحَ، فَيَنْصَرِفُ النِّسَاءُ مُتَلَفِّعَاتٍ بِمُرُوطِهِنَّ، مَا يُعْرَفْنَ مِنَ الْغَلَسِ.

عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " ائْذَنُوا لِلنِّسَاءِ بِاللَّيْلِ إِلَى الْمَسَاجِدِ ".

Narrated `Aisha R.A.: When Allah's Messenger ﷺ finished the Fajr prayer, the women would leave covered in their sheets and were not recognized owing to the darkness [i.e. it used to be that early]. - Sahih al-Bukhari 867

Narrated Ibn `Umar R.A. : The Prophet ﷺ said, "Allow women to go to the Mosques at night." - Sahih al-Bukhari 899

Women used to avail the same facilities as men and were part of the same congregation

Fatima Bint Qais R.A. explained:

فَكُنْتُ فِي الصَّفِّ الْمُقَدَّمِ مِنَ النِّسَاءِ وَهُوَ يَلِي الْمُؤَخَّرَ مِنَ الرِّجَالِ - قَالَتْ - فَسَمِعْتُ النَّبِيَّ صلى الله عليه وسلم وَهُوَ عَلَى الْمِنْبَرِ يَخْطُبُ

I was in the front row meant for women and it was adjacent to the last row of men and I heard Allah's Messenger (ﷺ) deliver sermon sitting on the pulpit. - Sahih al-Bukhari 867

The Prophet ﷺ instructed to provide an obstruction-free entrance for women

عَنْ ابْنِ عُمَرَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْ تَرَكْنَا هَذَا
الْبَابَ لِلنِّسَاءِ قَالَ نَافِعٌ فَلَمْ يَدْخُلْ مِنْهُ ابْنُ عُمَرَ حَتَّى مَاتَ

Ibn Umar R.A. reported: The Messenger of Allah ﷺ, peace and blessings be upon him, said, “It would be better if you had left this door to the mosque for women.” Nafi’ said, “Ibn Umar never again entered through it until the day he died.” - Sunan Abī Dāwūd 462 - Saheeh

Women used to exit the masjid first after the prayers

Men and women used to pray in the Masjid of the Prophet ﷺ in one area. To avoid any possible trouble or discomfort for the women, the Prophet ﷺ used to ensure that the women had the opportunity to leave the mosque before the men made their way out

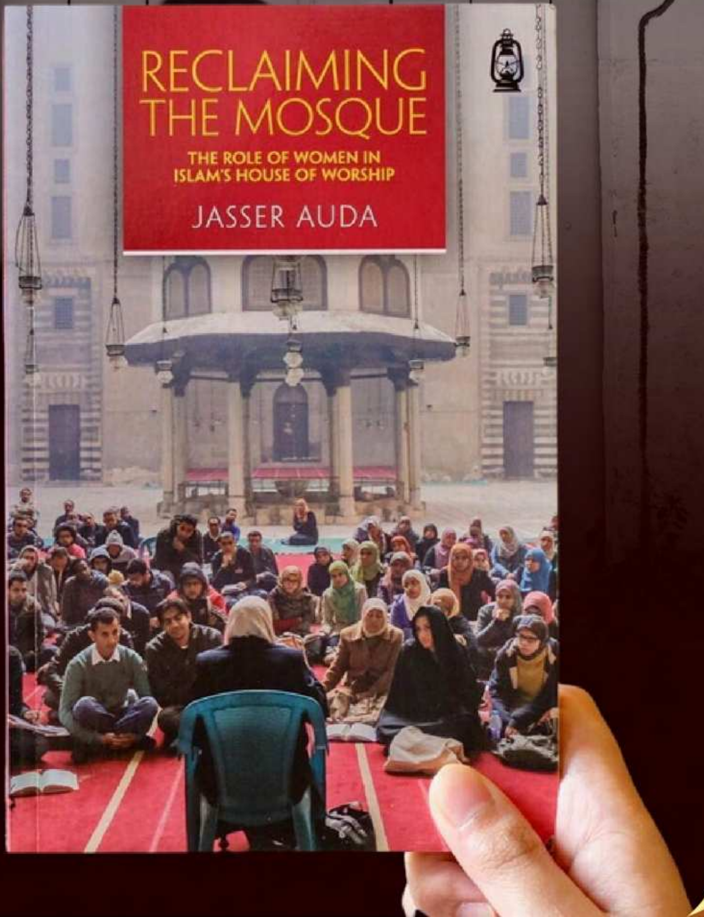
حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا عُثْمَانُ بْنُ عُمَرَ، أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ، قَالَ حَدَّثَتْنِي هِنْدُ بِنْتُ الْحَارِثِ، أَنَّ أُمَّ سَلَمَةَ، زَوْجَ النَّبِيِّ صلى الله عليه وسلم أَخْبَرَتْهَا أَنَّ النِّسَاءَ فِي عَهْدِ رَسُولِ اللَّهِ صلى الله عليه وسلم كُنَّ إِذَا سَلَّمْنَ مِنَ الْمَكْتُوبَةِ قُمْنَ، وَثَبَتَ رَسُولُ اللَّهِ صلى الله عليه وسلم وَمَنْ صَلَّى مِنَ الرِّجَالِ مَا شَاءَ اللَّهُ، فَإِذَا قَامَ رَسُولُ اللَّهِ صلى الله عليه وسلم قَامَ الرِّجَالُ.

Narrated Um Salama R.A.: (the wife of the Prophet) In the lifetime of Allah's Messenger (ﷺ) the women used to get up when they finished their compulsory prayers with Taslim. The Prophet (ﷺ) and the men would stay on at their places as long as Allah will. When the Prophet (ﷺ) got up, the men would then get up. - Sahih al-Bukhari 866

On the basis of this, a qiyas can be made that any administrative arrangements to prevenrt free mixing can be put in place. However, it should never result in women being given any lesser level of service or opportunities.

'Reclaiming the Mosque" - A highly recommended book to read on the topic

We recommend all readers to read this highly illuminating book by our teacher, Dr. Jasser Auda. In this, he questions the reasons why women are not given a reasonable space in the mainstream masajid. He has critically analyzed the matter in the light of traditions of the Prophet ﷺ and presented the beautiful picture of how the masjid of the Prophet used to welcome women and men equally.



Masjid - a welcoming place for permissible forms of Art

Numerous forms of art were tolerated and appreciated in the Masjid of the beloved. Some of the examples in this regard can be seen in this chapter.

Display of physical feat and military skills were permitted in the Masjid of the beloved

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ، أَنَّ أَبَا بَكْرٍ ـ رضى الله عنه ـ دَخَلَ عَلَيْهَا وَعِنْدَهَا جَارِيَتَانِ فِي أَيَّامِ مِنًى تُدَفِّفَانِ وَتَضْرِبَانِ، وَالنَّبِيُّ صلى الله عليه وسلم مُتَغَشٍّ بِثَوْبِهِ، فَانْتَهَرَهُمَا أَبُو بَكْرٍ فَكَشَفَ النَّبِيُّ صلى الله عليه وسلم عَنْ وَجْهِهِ، فَقَالَ " دَعْهُمَا يَا أَبَا بَكْرٍ فَإِنَّهَا أَيَّامُ عِيدٍ، وَتِلْكَ الأَيَّامُ أَيَّامُ مِنًى ". وَقَالَتْ عَائِشَةُ رَأَيْتُ النَّبِيَّ صلى الله عليه وسلم يَسْتُرُنِي، وَأَنَا أَنْظُرُ إِلَى الْحَبَشَةِ، وَهُمْ يَلْعَبُونَ فِي الْمَسْجِدِ فَزَجَرَهُمْ {عُمَرُ} فَقَالَ النَّبِيُّ صلى الله عليه وسلم " دَعْهُمْ أَمْنًا بَنِي أَرْفَدَةَ ". يَعْنِي مِنَ الأَمْنِ.

Display of physical feat and military skills were permitted in the Masjid of the beloved

Narrated `Aisha R.A. - That during the Mina days, Abu Bakr came to her, while there where two girls with her, beating drums, and the Prophet (ﷺ) was (lying) covering himself with his garment. Abu Bakr rebuked the two girls, but the Prophet (ﷺ) uncovered his face and said, "O Abu Bakr! Leave them, for these are the days of Id (festival)." Those days were the days of Mina-. `Aisha added, "I was being screened by the Prophet (ﷺ) while I was watching the Ethiopians playing in the Mosque. `Umar rebuked them, but the Prophet (ﷺ) said, "Leave them, O Bani Arfida! Play. (for) you are safe." - Sahih al-Bukhari 3529, 3530

Nasheeds used to be recited in the Masjid of the beloved!

أَخْبَرَنَا قُتَيْبَةُ، قَالَ حَدَّثَنَا سُفْيَانُ، عَنِ الزُّهْرِيِّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، قَالَ مَرَّ عُمَرُ بِحَسَّانَ بْنِ ثَابِتٍ وَهُوَ يُنْشِدُ فِي الْمَسْجِدِ فَلَحَظَ إِلَيْهِ فَقَالَ قَدْ أَنْشَدْتُ وَفِيهِ مَنْ هُوَ خَيْرٌ مِنْكَ ثُمَّ الْتَفَتَ إِلَى أَبِي هُرَيْرَةَ فَقَالَ أَسَمِعْتَ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ " أَجِبْ عَنِّي اللَّهُمَّ أَيِّدْهُ بِرُوحِ الْقُدُسِ " . قَالَ اللَّهُمَّ نَعَمْ .

It was narrated that Sa'eed bin Al-Musayyab R.A. said: "Umar R.A. passed by Hassan bin Thabit R.A. while he was reciting poetry in the Masjid, and glared at him. He said: 'I recited poetry when there was someone better than you in the Masjid.' Then he turned to Abu Hurairah R.A. d said: 'Did you not hear the Messenger of Allah (ﷺ) when he said: "Answer back on my behalf. O Allah, help him with the Holy Spirit!"' He said: 'Yes, by Allah.'" - Sunan an-Nasa'i 716, Saheeh

However, any immoral or worldly poetry was to be avoided in the Masjid

عَنْ عَمْرِو بْنِ شُعَيْبٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وسلم أَنَّهُ نَهَى عَنْ تَنَاشُدِ الأَشْعَارِ فِي الْمَسْجِدِ وَعَنِ الْبَيْعِ وَالاِشْتِرَاءِ فِيهِ وَأَنْ يَتَحَلَّقَ النَّاسُ فِيهِ يَوْمَ الْجُمُعَةِ قَبْلَ الصَّلاَةِ .

Narrated Abdullah ibn Amr ibn al-'As R.A.: The Messenger of Allah (ﷺ) prohibited buying and selling in the mosque, announcing aloud about a lost thing, the recitation of a poem in it (interpretted to mean immoral or worldly poetry), and prohibited sitting in a circle (in the mosque) on Friday before the prayer (interpretted to mean that the focus of people should not be diverted away from the Jumuah Khutbah and the space should remain clear for people to come). Jami` at-Tirmidhi 322 - Hasan

Physical fitness and exercises were permited in the Masjid of the beloved

عن أنس أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّ بِقَوْمٍ يَصْطَرِعُونَ
فَقَالَ مَا هَذَا قَالُوا يَا رَسُولَ اللَّهِ هَذَا فُلانٌ الصَّرِيعُ مَا يُصَارِعُ أَحَدًا
إِلَّا صَرَعَهُ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَلَا أَدُلُّكُمْ عَلَى
مَنْ هُوَ أَشَدُّ مِنْهُ رَجُلٌ ظَلَمَهُ رَجُلٌ فَكَظَمَ غَيْظَهُ فَغَلَبَهُ وَغَلَبَ
شَيْطَانَهُ وَغَلَبَ شَيْطَانَ صَاحِبِهِ

Anas R.A. reported: The Prophet ﷺ passed by some people wrestling. [Some scholars explain that it was happening in the masjid. Wallahu Aalam.] He ﷺ said, “What is this?” They said, “O Messenger of Allah ﷺ, this is a wrestler and no one can wrestle like him!” The Prophet ﷺ said, “Shall I not tell you who is even stronger than him? It is a man wronged by another man, yet he suppresses his rage and thus he defeats it. He defeats his devil, and he defeats the devil of his companion.” - Musnad al-Bazzār 7272, Hasan

Masjid - a centre of social activities for the Muslim community

Islam permits a variety of social interactions in the masjid as we learn in this chapter.

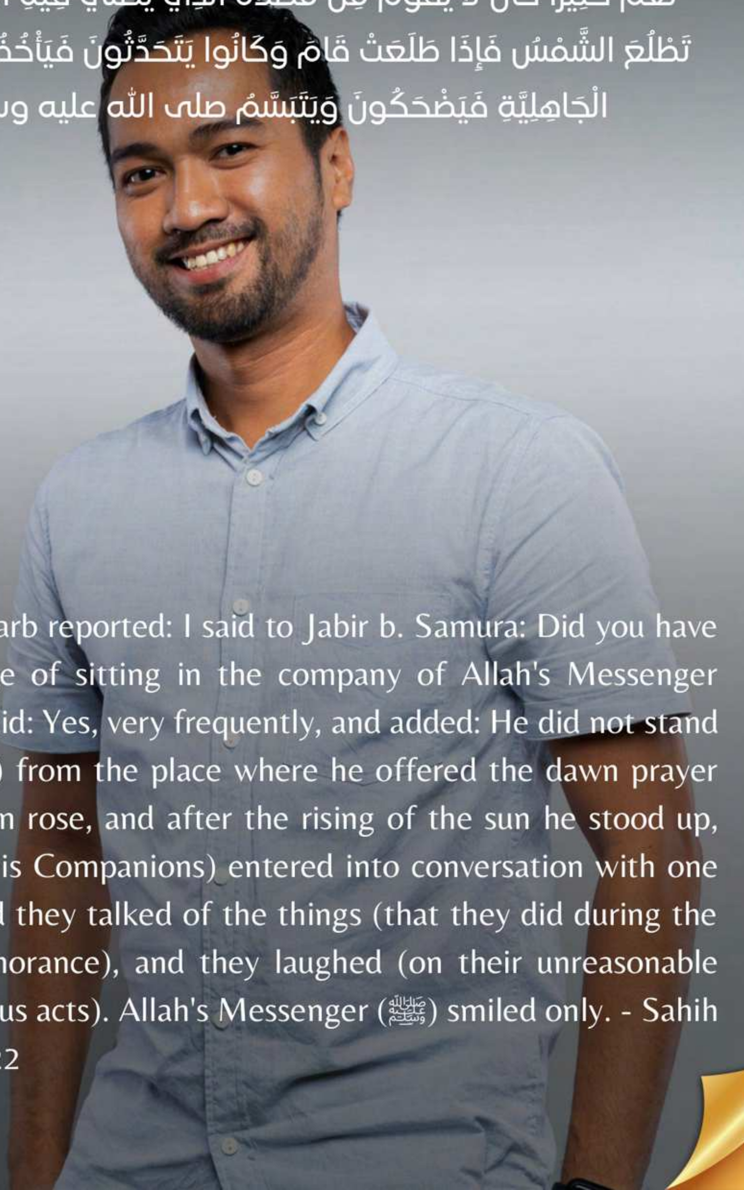
Nikah should be done in the Masajid

عَنْ عَائِشَةَ قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْلِنُوا هَذَا
النِّكَاحَ وَاجْعَلُوهُ فِي الْمَسَاجِدِ وَاضْرِبُوا عَلَيْهِ بِالدُّفُوفِ

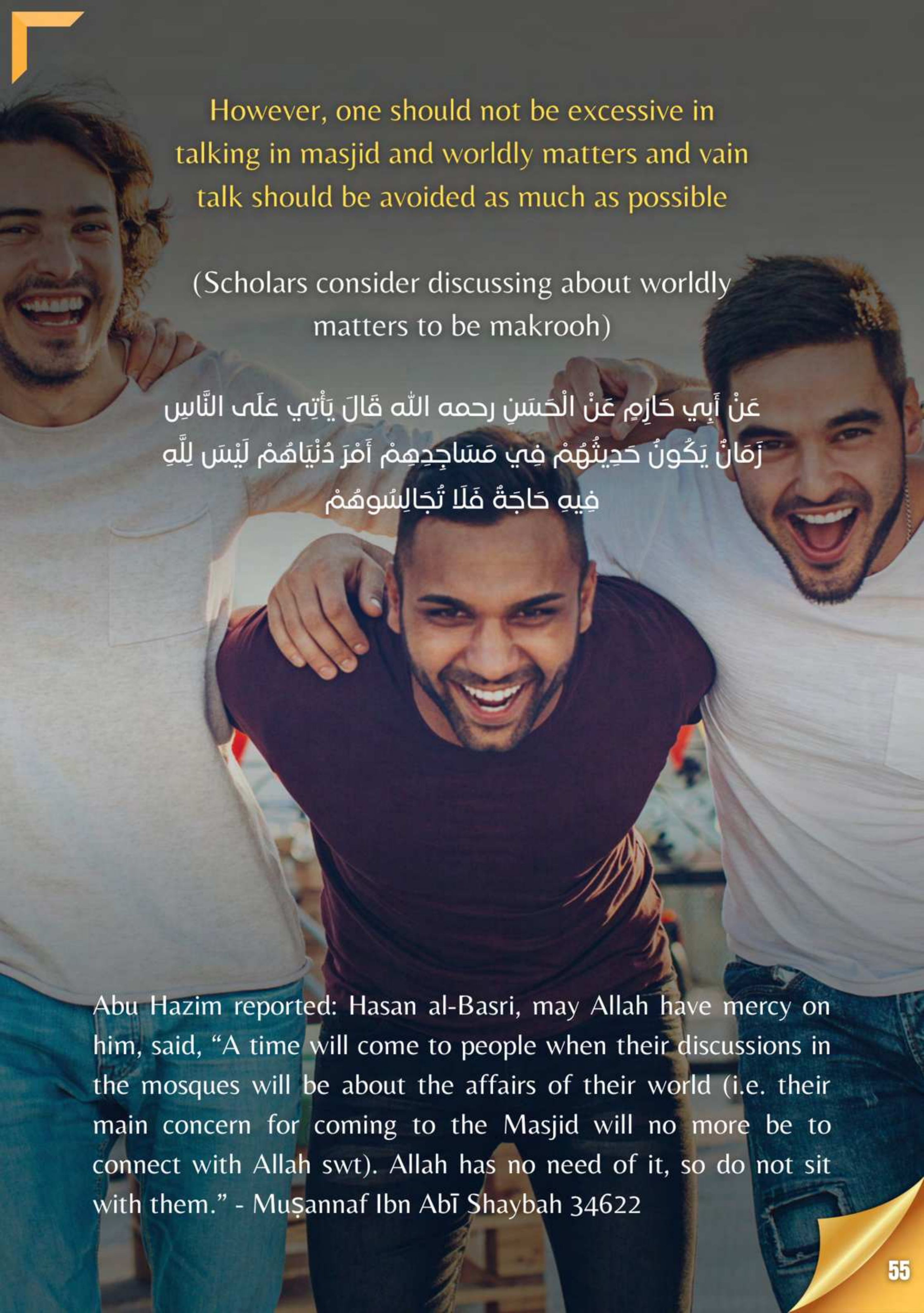
Aisha R.A. reported: The Messenger of Allah ﷺ said, “Announce this marriage publicly, conduct it in the mosque, and strike the drums for it.” - Sunan al-Tirmidhī 1089 - Hasan according to Al-Zurqani

Smiling and talking to each other was permissible in the masjid of the beloved

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى، أَخْبَرَنَا أَبُو خَيْثَمَةَ، عَنْ سِمَاكِ بْنِ حَرْبٍ، قَالَ قُلْتُ لِجَابِرِ بْنِ سَمُرَةَ أَكُنْتَ تُجَالِسُ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ نَعَمْ كَثِيرًا كَانَ لاَ يَقُومُ مِنْ مُصَلاَّهُ الَّذِي يُصَلِّي فِيهِ الصُّبْحَ حَتَّى تَطْلُعَ الشَّمْسُ فَإِذَا طَلَعَتْ قَامَ وَكَانُوا يَتَحَدَّثُونَ فَيَأْخُذُونَ فِي أَمْرِ الْجَاهِلِيَّةِ فَيَضْحَكُونَ وَيَتَبَسَّمُ صلى الله عليه وسلم .



Simak b. Harb reported: I said to Jabir b. Samura: Did you have the privilege of sitting in the company of Allah's Messenger (ﷺ)? He said: Yes, very frequently, and added: He did not stand up (and go) from the place where he offered the dawn prayer until the sun rose, and after the rising of the sun he stood up, and they (his Companions) entered into conversation with one another and they talked of the things (that they did during the Days of Ignorance), and they laughed (on their unreasonable and ridiculous acts). Allah's Messenger (ﷺ) smiled only. - Sahih Muslim 2322



However, one should not be excessive in talking in masjid and worldly matters and vain talk should be avoided as much as possible

(Scholars consider discussing about worldly matters to be makrooh)

عَنْ أَبِي حَازِمٍ عَنْ الْحَسَنِ رحمه الله قَالَ يَأْتِي عَلَى النَّاسِ
زَمَانٌ يَكُونُ حَدِيثُهُمْ فِي مَسَاجِدِهِمْ أَمْرَ دُنْيَاهُمْ لَيْسَ لِلَّهِ
فِيهِ حَاجَةٌ فَلَا تُجَالِسُوهُمْ

Abu Hazim reported: Hasan al-Basri, may Allah have mercy on him, said, “A time will come to people when their discussions in the mosques will be about the affairs of their world (i.e. their main concern for coming to the Masjid will no more be to connect with Allah swt). Allah has no need of it, so do not sit with them.” - Muṣannaf Ibn Abī Shaybah 34622

Masjid - A welcoming place for the non-Muslims

In the time of the Prophet ﷺ, non-Muslims were allowed to enter the Masajid. Their delegations used to be entertained in the Masajid. We need to open the doors of our Masajid to them again so that they can also see the beauty of our faith like the non-Muslims in the time of the Prophet ﷺ.

Non-Muslims could not only visit the Masjid of the beloved but also stay there!

أنَّ وفْدَ ثقيفٍ لمَّا قَدِموا على رسولِ اللهِ صلَّى اللهُ عليه
وسلَّمَ أنزَلَهم المسجدَ؛ ليكونَ أرَقَّ لقلوبِهم..

When the delegation of Thaqif came to the Messenger of Allah ﷺ, he organized their stay in the Masjid so that their hearts may soften (towards the beautiful Deen of Islam). - Takhreej Sunan Abu Dawud 3026 - Saheeh Li Ghayrihi according to Shaykh Al-Arnaut

Tolerance was a trademark of the Masjid of the beloved. Even a person urinating there was tolerated. We too should become tolerant to people's mistakes, especially in masajid!

حَدَّثَنَا زُهَيْرُ بْنُ حَرْبٍ، حَدَّثَنَا عُمَرُ بْنُ يُونُسَ الْحَنَفِيُّ، حَدَّثَنَا عِكْرِمَةُ بْنُ عَمَّارٍ حَدَّثَنَا إِسْحَاقُ بْنُ أَبِي طَلْحَةَ، حَدَّثَنِي أَنَسُ بْنُ مَالِكٍ، - وَهُوَ عَمُّ إِسْحَاقَ - قَالَ بَيْنَمَا نَحْنُ فِي الْمَسْجِدِ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم إِذْ جَاءَ أَعْرَابِيٌّ فَقَامَ يَبُولُ فِي الْمَسْجِدِ فَقَالَ أَصْحَابُ رَسُولِ اللَّهِ صلى الله عليه وسلم مَهْ مَهْ . قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " لاَ تُزْرِمُوهُ دَعُوهُ " . فَتَرَكُوهُ حَتَّى بَالَ . ثُمَّ إِنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم دَعَاهُ فَقَالَ لَهُ " إِنَّ هَذِهِ الْمَسَاجِدَ لاَ تَصْلُحُ لِشَىْءٍ مِنْ هَذَا الْبَوْلِ وَلاَ الْقَذَرِ إِنَّمَا هِيَ لِذِكْرِ اللَّهِ عَزَّ وَجَلَّ وَالصَّلاَةِ وَقِرَاءَةِ الْقُرْآنِ " . أَوْ كَمَا قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم . قَالَ فَأَمَرَ رَجُلاً مِنَ الْقَوْمِ فَجَاءَ بِدَلْوٍ مِنْ مَاءٍ فَشَنَّهُ عَلَيْهِ .

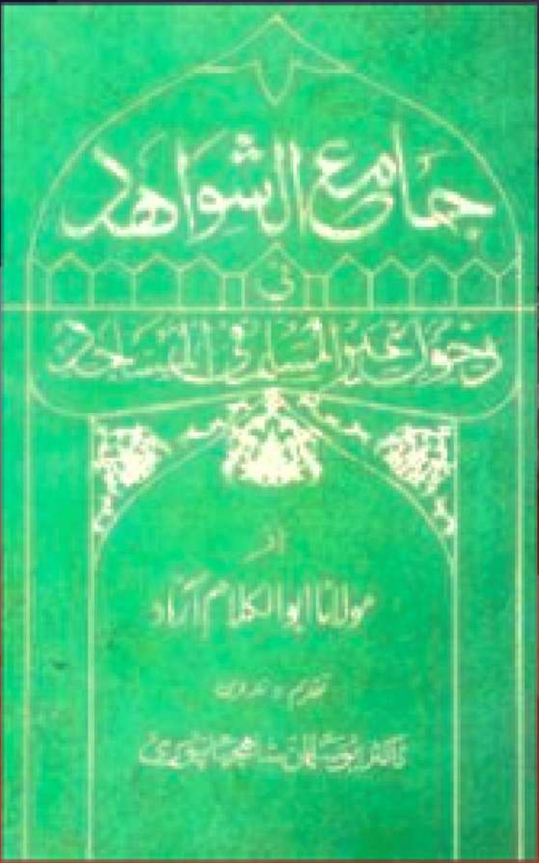
Anas b. Malik reported: While we were in the mosque with Allah's Messenger (ﷺ), a desert Arab came and stood up and began to urinate in the mosque. The Companions of Allah's Messenger (ﷺ) said: Stop, stop, but the Messenger of Allah (ﷺ) said: Don't interrupt him; leave him alone. They left him alone.

And when he finished urinating, Allah's Messenger (ﷺ) called him and said to him: These mosques are not the places meant for urine and filth, but are only for the remembrance of Allah, prayer and the recitation of the Qur'an, or Allah's Messenger said something like that. He (the narrator) said that he (the Holy Prophet) then gave orders to one of the people who brought a bucket of water and poured It over. - Sahih Muslim 285

Recommended Reading

جامع الشواهد في دخول غير المسلم في المساجد

مولانا ابو الكلام آزاد



In this book, Maulana Abul Kalam has gathered evidences regarding the permissibility for non-Muslims to enter masajid. It is recommended for anyone interested to know more about this topic.

What else used to happen in the Masjid of the beloved ﷺ

The masjid of the beloved also used to serve as:

- The house of the state
- A place for consultation
- A place for storing items of public benefit
- A place for providing medical treatment when required
- A place for eating as required
- A place where giving and accepting invitation for permissible things was allowed
- A place for collecting and storing goods donated in charity and managing the matters related to Zakat and Sadaqat
- A place to perform Janazah prayer
- A place to keep prisoners; and more.

May Allah swt enable us to run our masajid according to the model of the blessed masjid where the smile of our blessed master used to shine the corridors. May Allah swt brighten our lives with the light that came with him. May Allah swt make us the ones who revive his blessed Sunnahs and do his nusrah. May Allah swt fill our hearts with his love.

اللهم صل على سيدنا محمد وسلم

JazakAllahu Khairan for reading

We are trying our best to implement most of the what has been discussed above about the Masjid of the beloved Messenger ﷺ in to the functioning and services of the Ummul Qura Masjid and Community Centre, Maddington, Perth. In order to make this project successful, we need your support in terms of time, effort, and financial contributions. This is your and your future generations' project. Let's join hands in making it a success. Let's revive the sunnahs of our Master ﷺ mentioned in this book and implement them in our masajid.

‘Amr ibn ‘Awf reported: The Messenger of Allah, peace and blessings be upon him, said, “Know that whoever revives a tradition from my Sunnah if it has died out after me, he will have a reward like those who act upon it without diminishing any of their rewards. Whoever innovates a misguided heresy not pleasing to Allah and His messenger, he will have a sin like those who act upon it without diminishing any of the people’s burdens.” - Sunan al-Tirmidhī 2677, Hasan

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Account Title: iCAN Asset Management

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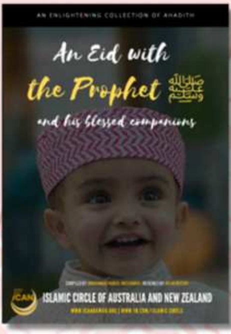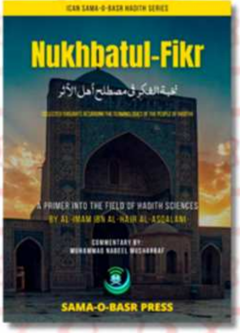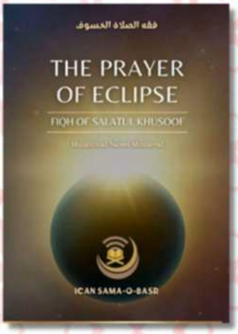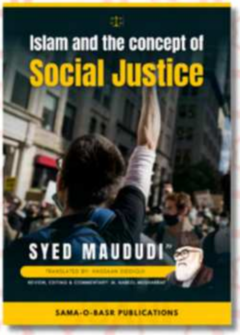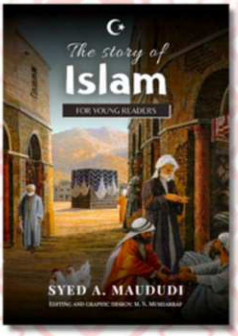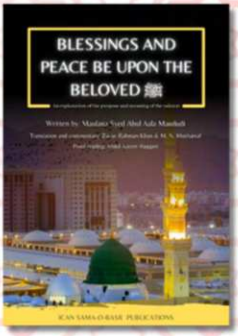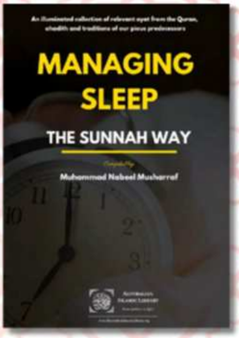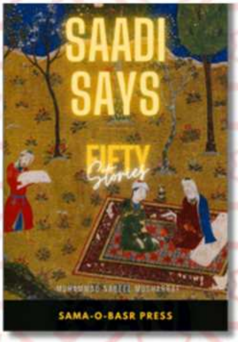
SOME OF OUR OTHER BOOKS